

6-E24

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Type or print in ink.

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
2025 JAN 31 AM 9:40  
CAMPAIGN FINANCE

CALIFORNIA FORM <b>461</b>	
Page <u>1</u> of <u>4</u>	For Official Use Only
M19692	

Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 1/1/2024  
through 12/31/2024

Date of election if applicable:  
(Month, Day, Year)  
11/5/2024

## 1. Name and Address of Filer

NAME OF FILER  
(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES AFL-CIO

MAILING ADDRESS (NO. AND STREET)  
[REDACTED]

CITY STATE ZIP CODE  
HANOVER MD 21076

RESPONSIBLE OFFICER (If filer is other than an individual)  
Ron Knies  
AREA CODE/DAYTIME PHONE  
(410) 564-5880

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY  
Labor Union

## 3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$45,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$45,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$45,000.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/30/2025 By [REDACTED]  
DATE DUAL

M7

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>1/1/2024</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2024</u>	
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INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES AFL-CIO

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/17/2024	Committee for Excellent San Benito High Schools [REDACTED] Hollister, CA 95023 1468876	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	L & M Ballot Number/Letter: L & M Jurisdiction: San Benito High School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
10/30/2024	Yes on Measure AC [REDACTED] Long Beach, CA 90802 1472477	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Long Beach CCD Affordable Education, Classroom Repair, Career and First Responder Training Improvement Measure Ballot Number/Letter: AC Jurisdiction: Long Beach CCD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
10/30/2024	Parents for Pomona Yes on Measure UU [REDACTED] Norwalk, CA 90650 1474995	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Pomona Unified School District Classroom Repair, Safety Measure Ballot Number/Letter: UU Jurisdiction: Pomona USD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
10/30/2024	The Committee to Support the Bond to Repair and Modernize Burbank Unified School Sites 2024, Yes on Measure ABC [REDACTED] Burbank, CA 91510 1471334	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	ABC Ballot Number/Letter: ABC Jurisdiction: Burbank USD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00

**SUBTOTAL \$45,000.00**

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10/30/2024	Friends of Rio Hondo College - Yes on Measure RH Valley Village, CA 91607 1474219	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Rio Hondo College Upgrade, Repair, Safety Measure Ballot Number/Letter: RH Jurisdiction: Rio Hondo CCD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	\$5,000.00
10/30/2024	Friends to Improve Mt. SAC 2024, Yes on V Sacramento, CA 95815 1473578	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Mt. San Antonio Community College District Safety, Repair, Career Training, Affordable Education Measure Ballot Number/Letter: V Jurisdiction: Mt. San Antonio CCD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
10/30/2024	Friends of AV High Schools - Yes on AVH Sacramento, CA 95815 1472546	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Antelope Valley High Schools/Job Skills Improvement Measure Ballot Number/Letter: AVH Jurisdiction: Antelope Valley Joint Union HSD  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
10/30/2024	Opportunity Beach Fund - Mayor Rex Richardson Ballot Measure Committee Los Angeles, CA 90017 1417295  Memo Reference: 1	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	LB, JB, HC Ballot Number/Letter: LB, JB Jurisdiction: Long Beach City  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00

**SUBTOTAL \$45,000.00**

Memo Reference: 1

Not all ballot letters fit in the Ballot Number/Letter field. For the contribution to Opportunity Beach Fund, the committee is supporting measures LB, JB, and HC

